

MERIDIAN RURAL FIRE PROTECTION DISTRICT

Chairman: Marv Ward

**Treasurer: Randy Howell** 

Secretary: Derrick Shannon

# \*\*\* Notice and Agenda for MRFPD Monthly Meeting\*\*\*

Notice is hereby given that on **Tuesday, November 12, 2024** at **4:00 p.m.** at Meridian City Hall, 33 E. Broadway, department conference room 2nd floor, the Meridian Rural Fire Protection District will hold a meeting to conduct the following business:

## **Roll Call**

Approve the Agenda for the November 12, 2024 MRFPD monthly meeting

## Approve Minutes from the October 14, 2024 MRFPD monthly meeting

## **Treasurer's Report- Commissioner Randy Howell**

- 1. Approve and pay bills
- 2. Account balances
- 3. US Bank & LGIP Statement review

#### **Old Business**

- 1. Reimbursement to City of Meridian for training/staffing costs-Chief Blume
- 2. MRFPD Owned Watertower Lots Weed Abatement- Commission Ward

#### **New Business**

- 1. Meridian Fire Department Update- Chief Blume
- 2. Any new Business

Posted/Updated: 11/7/24 By the order of the MRFPD Board of Commissioners